

## Islamist Feminism In Morocco Re Defining The Political

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### Islamist Feminism In Morocco Re

Islamist Feminism in Morocco (Re)defining the Political Sphere Meriem El Haitami Introduction Religious trends in Moroccan feminism emerged as a result of the changing sociopolitical scene marked by the rise of political Islam in post- independence Morocco. Islamist movements began to play a significant role in attracting a

### Islamist Feminism in Morocco - JSTOR

The Party of Justice and Development: Islamist Feminism Redefined The Party of Justice and Development (PJD) was officially formed in 1998, out of the Unity and Reform movement, and became a political force when it won 42 out of 295 seats in the 2002 national legislative elections.

### Islamist Feminism in Morocco: (Re)defining the Political ...

Testing the Koran for its egalitarian potential: Asma Lamrabet is one of Morocco's Muslim feminists. Islam and feminism are not incompatible according to the Moroccan doctor and writer Asma Lamrabet. In 2004 she founded a working group for women's issues and intercultural dialogue in Rabat.

### Islamic Feminism in Morocco: "We Have to Re-Appropriate ...

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### Islamist Feminism in Morocco: (Re)defining the Political ...

Islamist Feminism in Morocco: (Re)defining the Political Public Space

### Islamist Feminism in Morocco: (Re)defining the Political ...

by Meriem El Haitami Meriem El Haitami has presented yesterday her research project entited "Islamist Feminism in Morocco: (Re)defining the Political Public Space" during the Summer Academy "Conflict and Mobility in the City" in Rabat. Meriem El Haitami presenting her research project in Rabat.

### Islamist Feminism in Morocco | eume-city

Islam and feminism are not incompatible according to Moroccan doctor and writer Asma Lamrabet. In 2004, Asma Lamrabet founded a working group for women's issues and intercultural dialogue in Rabat. The initiative has now become well known throughout the Arab world as well as in some western countries.

### Morocco: Islamic Feminism in Morocco | Women Reclaiming ...

The book, based on extensive interviews, archival research, and her own analytical understanding of post-colonial Morocco, probes beneath the surface of both the liberal feminist and Islamist women movements to reach some surprising and provocative conclusions about the struggle for

women's rights in Morocco.

## **The New Dynamics of Islam and Feminism in Morocco**

Feminism in Morocco Since the emergence of the first women's NGOs during the late 1980's, the 1957 Family Code has been the focus of their activism. Militant feminism's raison d'être has been to struggle against sexism in the 1957 Family Code in which women are perceived to be reduced to a uniform and subordinate status.

## **Feminism in Morocco: between the local and the global ...**

Rhouni wrote the first dissertation in Morocco on Mernissi's work, in 1997, and has published a book analyzing the scholar's writings, *Secular and Islamist Feminist Critiques in the Work of Fatima Mernissi*. It is Mernissi's "double critique of male interpretation of Islam and...

## **The Legacy of Fatema Mernissi, Moroccan Feminist and Scholar**

Morocco: Towards an "Islamic State Feminism". by Souad Eddouada. Souad Eddouarda is an Assistant Professor of cultural studies and gender issues at the University Ibn Tufail in Kenitra whose work focuses the Maghreb and Maghrebi women. In 2009, she was a scholar in residence at the Institute for Advanced Study at Princeton.

## **Morocco: Towards an "Islamic State Feminism" | Cairn ...**

Islamic Feminism in Morocco "We Have to Re-Appropriate the Source Texts" Islamic feminists in Morocco are calling for a so-called "third way": a modern approach combining universal ethics with the humanitarian ideals of Islam. Their methodology reveals weaknesses however. Martina Sabra reports. *Koran Studies A Reappraisal of the Position of Women in Islam*

## **Moroccan Feminism: Emancipation with the Koran? - Qantara.de**

Rabat - The word "feminism" in Muslim countries often raises tensions. Many people believe that Muslim women cannot be both religious and feminist, claiming that the fundamentals of feminism are absolutely opposed to those of Islam. According to prominent Malaysian Muslim feminist Zainah Anwar,...

## **Can Muslim Women Be Feminists? - Morocco World News**

Islamic feminism has an important role to play in this process. "Political Islam, if it is going to have a future, has to democratize," says Ziba Mir-Hosseini.

## **The Rise of the Islamic Feminists | The Nation**

In Morocco, state feminism started during King Mohammed V's regime (1956-1960), and continued to develop under King Hassan's reign and currently under King Mohammed VI's rule, which promised equality of men and women and a better life quality.

## **Women, Gender, and Politics in Morocco - MDPI**

The Justice and Development Party, JDP ( Arabic: *حزب العدالة والتنمية* ; Berber: Akabar en Tnezzarfut ed Tneflit, KNN; French: Parti de la justice et du développement, PJD) is the party that has led the executive branch of the government of Morocco since 29 November 2011. The JDP (or PJD) advocates Islamism and Islamic ...

## **Justice and Development Party (Morocco) - Wikipedia**

The Moroccan feminist movement has undergone multiple changes over the past seventy years, and in the process, has engaged with the issue of women's rights in different ways. This paper seeks to...

## **(PDF) The Moroccan Feminist Movement - ResearchGate**

There has also been an Islamist women's spring in Morocco, where King Mohammed VI enacted democratic reforms amid intense protests in 2011, allowing the Islamist Justice and Development Party (PJD)...

## **Islamist and feminist: A new generation stakes its claim ...**

identities were being re/fashioned out of shifting combinations of religious, class, ethnic, and national affiliation. The two fin de siècle feminisms surfaced as efforts to re/construct states and vibrant social, economic, and technologi-cal transformation were underway. Secular feminism and

Islamic feminism may be seen as two discursive modes.

**Between Secular and Islamic Feminism/s: Reflections on the ...**

Safinaz Kazem, the Islamist writer, became an anti-feminist and an extreme critic of Feminist principles (Chatty and Rabo [1997] 2001 Chatty, Dawn and Rabo, Annika. [1997] 2001 . Organizing Women: Formal and Informal Women's Groups in the Middle East Translated by Mu'in al-Imam.

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