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(Oxford Early Christian
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**Ascetic Eucharists:
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The most significant exception to using bread and wine, however, was a 'bread-and-water' Christian meal, an ancient ascetic form of the Eucharist. This tradition also involved

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rejection of meat from
general diet, and
reflected the concern
of dissident
communities to avoid
the cuisine - meat and
wine - characteristic of
pagan sacrifice.

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Ascetic Eucharists:
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Christian Ritual Meals.
Oxford Early Christian
Studies. Oxford:

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Clarendon Press, 1999.

Pp. xiii + 312. \$80.00.

In this revisionist study
Andrew McGowan

examines the varied
and scattered body of
evidence for the early
use of foods other than
bread and wine in
Christian ritual meals.

Project MUSE - Ascetic Eucharists: Food and Drink in Early ...

Andrew McGowan The
early Eucharist has

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usually been seen as sacramental eating of token bread and wine in careful or even slavish imitation of Jesus and his earliest disciples. In fact, the evidence suggests great diversity in conduct, including the use of foods, in the first few hundred years.

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Eucharistic meals

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involving cheese, milk, salt, oil, and vegetables are attested, and some have argued that even fish was used. The most significant exception to using bread and wine, however, was a 'bread-and-water' Christian meal, an ancient ascetic form of the Eucharist.

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Early Christian ...

This essentially ascetic inclination manifests itself among some Christians by their rejection of a bread and wine eucharist which represents pagan sacrificial foods and sacrificial culture, in...

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Andrew McGowan

"Ascetic Eucharists.

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[Clarendon Press,

Oxford, 1999] "The

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2 Ordering Food in Graeco-Roman Antiquity; 3 Food and Drink in Early Christian Ritual Meals; 4 Bread and Water in Early Asian and Syrian

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The most significant

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exception to using bread and wine, however, was a 'bread-and-water' Christian meal, an ancient ascetic form of the Eucharist. This tradition also involved rejection of meat from general diet, and reflected the concern of dissident communities to avoid the cuisine - meat and wine - characteristic of pagan sacrifice.

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The early Eucharist has usually been seen as sacramental eating of token bread and wine in careful or even slavish imitation of Jesus and his earliest disciples. In fact, the evidence suggests great diversity in conduct, including the use of foods, in the first few hundred years.

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Ascetic Eucharists - Andrew McGowan - Oxford University Press

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... Food and Drink in
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Meals 89.

Ascetic Eucharists: Food and Drink in Early Christian ...

Ascetic Eucharists
examines the diversity
of foods used in early
Christian ritual meals.
McGowan is especially
interested in Eucharists
where partici-pants
drank water instead o
winef . He argues that
this form of the

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Eucharist was not a late ascetic modification of "orthodox" ritual practice but stemmed from a first-century liturgical pattern.

Book Reviews and Notes

Ascetic Eucharists : food and drink in early Christian ritual meals. [Andrew Brian McGowan] -- The early Eucharist has been seen as sacramental

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eating of token bread
and wine in imitation of
Jesus. This text
suggests diversity in its
conduct, including the
early use of foods.

Ascetic Eucharists : food and drink in early Christian ...

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Show Summary Details
Preview. This chapter presents a broad picture of the uses of different foods in early eucharistic meals. It shows that there are serious inadequacies in beginning and ending with consideration of the Christian meal as use of bread and wine only.

**Food and Drink in
Early Christian
Ritual Meals :**

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Professor McGowan's project of re-describing early eucharistic practice in relation to ancient food and meals is found in

Ascetic Eucharists: Food and Drink in Early Christian Ritual Meals (Oxford, 1999) and in subsequent articles and chapters produced in conversation with members of the Meals in the Greco-Roman World group of the

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Society of Biblical

Literature.

**Andrew McGowan |
Yale Divinity School**

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[Andrew Brian
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